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<p align="center">CERTIFICATE OF MAILING</p> <p>_____, hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents and Trademarks, Washington, D.C. 20231, on January 30, 2002.</p> <p align="right"> Grace Alicea</p>
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the name of:

Date: January 30, 2002

Iyer, et al.

Serial No.: 09/966,624

Group Art Unit: *to be assigned*

Filing Date: Sep. 27, 2001

Examiner: *to be assigned*

Title: METHOD AND SYSTEM FOR UTILIZING A DATABASE AS A SERVICE

Assistant Commissioner of Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

Please find enclosed the following:

- 1) Preliminary Amendment ;
- 2) Transmittal Letter (original and one copy);
- 3) Check No. 3930 in the amount of \$438.00, and
- 3) Postcard.

- 4) The fee for claims has been calculated as shown below:

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<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
Fee Items	Claims remaining after Amendment	Highest number of Claims previously paid for	Present extra Claims	Fee Rate	TOTAL
Total Claims	43	- 28 =	15	x 18.00	\$270.00
Independent	9	- 7 =	2	x 84.00	168.00
Multiple Dependent Claim fee (one or more, first added by this amendment)				280.00	00.00
Total Fees					\$438.00

5) **Extension of Term:** Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response from _____ to _____.

☐ _____ (X) Month Extension of Time, \$ 0.00 is submitted herewith.

☒ No extension of time is required.

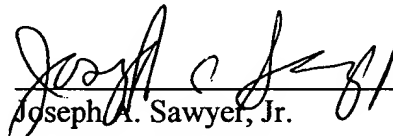
6) **Payment of Fees:**

☒ Check No. 3930 in the amount of \$ 438.00 is enclosed for payment of excess claim fees.

7) ☒ The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account 02-2120 (Sawyer Law Group LLP).

If any unresolved issues remain, please contact Applicant's attorney at the telephone number indicated below.

Respectfully submitted,


Joseph A. Sawyer, Jr.
Sawyer Law Group LLP
Attorney for Applicant(s)
Reg. No. 30,801
(650) 493-4540